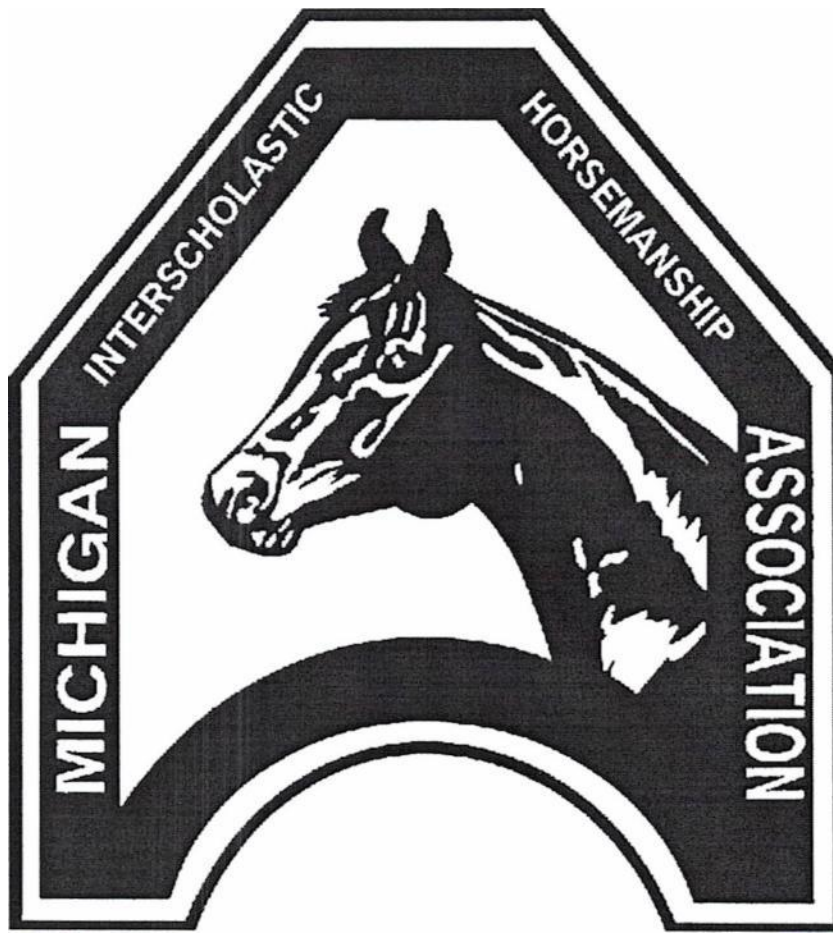


# MICHIGAN INTERSCHOLASTIC HORSEMANSHIP ASSOCIATION



## Region C Information Packet

September 27 — 29 2019  
Midland County Fairgrounds  
6905 Eastman Avenue  
Midland, MI 48642

# GENERAL INFORMATION

## ***Congratulations!***

Your team has qualified to compete at the MIHA Region C Meet.

### Contact Information

District 17	District 14	District 6	District 13
Hidie Morford (Chairperson) (989) 763-1564 <a href="mailto:hmorford@hotmail.com">hmorford@hotmail.com</a>	Marie Curell (810).614.9390 <a href="mailto:curellm@hotmail.com">curellm@hotmail.com</a>	Arlene Koenig (989) 684-6951 <a href="mailto:akkoeniq@chartermi.net">akkoeniq@chartermi.net</a>	Kelly Murphy (989)513-7557 <a href="mailto:kmurphy@haleschool.net">kmurphy@haleschool.net</a>

**DC's: Please email your District Champion and Reserve Champion team rosters to Hidie at the conclusion of your final meet.**

### **Prior to the meet:**

1. Email payment sheet to Hidie Morford [hmorford@hotmail.com](mailto:hmorford@hotmail.com) by **6pm Wednesday September 18, 2019** a. Teams will be charged for the number of stalls and camp sites recorded on the payment sheet.
2. **Slot sheets MUST be emailed to Hidie Morford by 6pm Wednesday September 18, 2019**
3. All horses must be in a stall. Showing out of a trailer is NOT allowed.

### **Friday,**

**Coaches meeting: 4pm**

- Teams may arrive at the fairgrounds beginning at 11am.
- District chairperson must deliver their team's rider registration forms to the show office by 4pm.
- All coaches must report to the office by 3:30pm on Friday to verify slot sheets and pay.
  - No badges or back numbers will be released without payment.
- 2 badges per team. If a team has more than 2 coaches, they must share badges.
  - Only coaches or assistant coaches can register the team or make class changes.
  - The coach/assistant coach must show the badge to make class changes.
- :\* All class changes must be in writing; Slot sheets must be free of marks of any kind.

### **Saturday,**

- Coaches Meeting 7:15am in the bleachers in the main arena.
- Opening ceremonies will be at 8am in the indoor arena.
  - All team members and coaches to be present in the arena with team flags and banners (no horses).
- Show starts promptly C) 8:30am.
- :\* Coaches meeting to discuss Sunday schedule will be 15 minutes after the conclusion of the last event on Saturday.

### **Sunday**

Classes begin @ 8am.

Closing ceremonies will be held approximately 30 minutes after 2-person relay.

## Rules

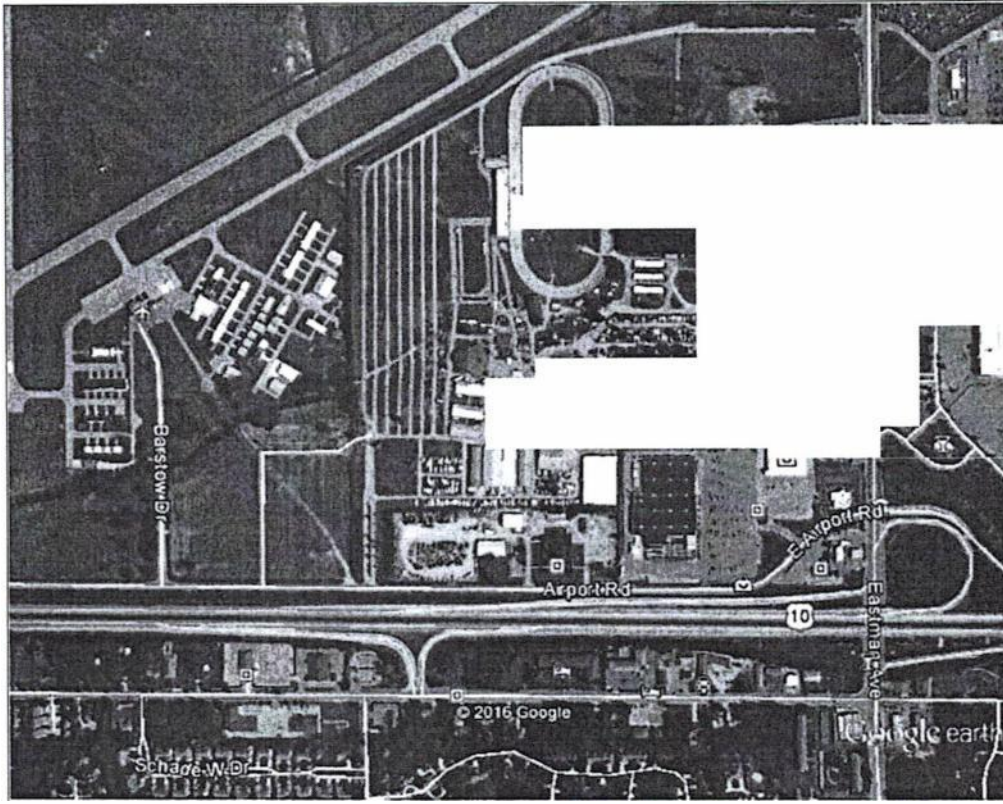
- **Dogs allowed in camping area only.**
  - Must be kept on a leash and under control at all times.
  - Please clean up after your dog.
- *Camping will be assigned by the show committee.*
- Stalls do not have to be cleaned. Only pine shavings are allowed in stalls.
- You may decorate the stalls; do not use tape, staples, nails, screws, etc.
- **Horses are NOT allowed on the grass (anywhere) or in the camping area, this includes the roads.**
- No riding in the barns, grass, campground or in off limit areas.
- No riding double or with just a HALTER at any time.
- Shavings will NOT be available; please bring your own.
- No horses in barns until Friday—no exceptions.

## **Midland County Fair — Camping Policy**

- 1 Campers may set up their camping vehicles or tents on their lots starting the Thursday previous to the meet. You are not allowed to plug into electricity or start camping until 9:00 a.m. Friday morning.
2. Those renting lots are responsible for any illegal activity or other actions deemed unsuitable by the camping committee. This will result in loss of the lot and you will be asked to vacate the lot immediately.
3. Stay within your lot boundaries. This includes slide out units. You will be moved if parked incorrectly. If you are unsure, please come to the office and someone will assist you.
4. Lots must be occupied with a trailer or a tent the entire weekend. A canopy, picnic table, car, etc. on the lot will not be considered as occupied.
5. You may have the cage type firepits but not RINGS in the campground. Your firepit must have cage on top.
6. No motorcycles, skateboards, bicycles, push scooters or roller blades are allowed on the grounds.
7. Do not park on road or block the road.
8. No vehicles in buildings. No smoking in buildings.
9. Off road vehicle rules are in effect when the vehicle is unloaded at the fairgrounds.
  - See detailed Off Road Vehicle Rules & Restricted Driving Area on the Midland County website.
10. The penalty for campers, who violate camping rules, off road vehicle rules or vehicle parking rules, could result in the loss of team points.
- 11. Garbage must be put into the dumpsters at the end of each camp road. DO NOT TAKE TRASH CANS FROM THE BARN!**
12. You may purchase shaving from the fairgrounds: <http://www.midlandfair.com/store.html> this is the website to use.



## Map and Directions



## Hotel Information

<b>Hampton Inn</b> 6701 Eastman Ave. Midland, MI 48642 (989) 837-4000	<b>Holiday Inn</b> 810 Cinema Dr. Midland, MI 48642 (989) 794-8500	<b>Spring Hill Suites by Marriott-</b> <b>Midland</b> 800 Joe Mann Blvd. Midland, MI 48642 (989) 837-2700
<b>Midland Resort</b> 1500W. Wackerly Rd. Midland, MI 48640 (989) 6314220	<b>the H Hotel - A Dolce Hotel and</b> <b>Conference Center</b> 111 W. Main St. Midland, MI 48640 5154 (989) 839-0500	<b>Sleep Inn of Midland</b> 2100W. Wackerly Rd. Midland, MI 48640 (989) 837-1010
<b>Fairview Inn</b> 2200W. Wackerly St. Midland, MI 48640 (989) 631-0070		

## Job Assignments

All teams and districts are expected to help keep the camping, arenas, and barn areas clean and neat. Please do not litter. Use garbage receptacles. Pick up after your horse in aisles of barns, wash racks and roadway to/from arenas.

<b>Camping Assignments</b> District 6	<b>Stall Assignments</b> District 6
<b>Data Entry</b> District 14, 17, 13	<b>Office Supplies</b> District 17
<b>Equipment Trail, Jumps)</b> District 6	<b>Extra Cones</b> District 13
<b>Timers</b> District 14 & 17	<b>Gymkhana Equipment</b> District 14 & 17

Each district is assigned jobs to do during the show. It will be up to each District Chairman to assign workers (from their respective districts) to handle each job during the show. Below is a listing of the job assignments:

<b>Friday</b>		<b>Saturday</b>		<b>Sunday</b>	
<b>Indoor</b>	<b>Outdoor</b>	<b>Indoor</b>	<b>Outdoor</b>	<b>Indoor</b>	<b>Outdoor</b>
<b>Announcer</b> District 17	<b>Announcer</b> District 6	<b>Announcer</b> District 6	<b>Announcer</b> District 17	<b>Announcer</b> District 17	<b>Announcer</b> District 6
<b>Aid to Announcer</b> 17 if needed	<b>Aid to Announcer</b> 6 if needed	<b>Aid to Announcer</b> 6 if needed	<b>Aid to Announcer</b> 17 if needed	<b>Aid to Announcer</b> 17 if needed	<b>Aid to Announcer</b> 6 if needed
<b>Ringmaster</b> District 6	<b>Ringmaster</b> District 14	<b>Ringmaster</b> District 14	<b>Ringmaster</b> District 13	<b>Ringmaster</b> District 13	<b>Ringmaster</b> District 14
<b>Gates (2)</b> District 14	<b>Gates (2)</b> District 17	<b>Gates (2)</b> District 14	<b>Gates (2)</b> District 13	<b>Gates (2)</b> District 6	<b>Gates (2)</b> District 17

<b>Reining Set up/Tear Down</b> District 13	<b>Saddle Seat Pattern Scribes (2)</b> District 14
<b>Reining Scribes (2)</b> District 14	<b>Showmanship Set up (ring divide)</b>
<b>Jump Set up/Tear Down</b> District 6	<b>Trail Set up/Tear Down</b> District 17
<b>Speed Event Set Up/Tear Down/Workers</b> District 14 & 6	<b>Trail Scribes (2)</b> District 13

## 2019 Tentative Show Schedule

We say tentative because it is subject to change at any moment. Start times are as listed below and continue through the classes listed for that day. Certain factors may speed up or slow down the flow of the show. Listen to all announcements.

Date	Time	Location	Event	Division/Order	
	11:00 AM	Fair Grounds	Team Arrival	All Divisions	
<b>Friday</b>	4:00 PM	Indoor Arena Bleachers	Coaches Meeting	All Divisions	
	4:30pm-4:55 PM	Outside	Trail Walk Thru (per rulebook)	All Divisions	
	5:00 PM	Outside	Trail	DBCA	
	5:00PM	Indoor	Reining	CABD	
		Indoor	Flag	BCDA	
<b>Saturday</b>	7:15 AM	Indoor Arena Bleachers	Coaches Meeting	All	
	8:00 AM	Indoor	Opening Ceremonies	All	
	8:30 AM	Indoor	Western Fit & Show	A D North/ B C South	
		Indoor	Hunt Seat Fit & Show	A D North/ B C South	
		Indoor	Saddle Seat Fit & Show	A D North/ B C South	
		Indoor	Saddle Seat Eq	A D	
		Outside	Saddle Seat Eq	B C	
		Indoor	Saddle Seat BB	AD	
		Outside	Saddle Seat BB	B C	
		Indoor	Western Eci	B C	
		Outside	Western Eq	A D	
		Indoor	Western BB	B C	
		Outside	Western BB	A D	
		Indoor	Timed Event	BACD	
		Indoor	Clover	BCDA	
		15 min after last class	Indoor Arena Bleachers	Coaches Meeting	All
	<b>Sunday</b>	8:00 AM	Outside	Saddle Seat Pattern	A D C B
		8:15 AM	Indoor	Jumping	BCDA
Jumping warm-up: Div D/C 7:15a-7:35a; Div A: 7:35a-7 55a; Div B: 7:55a-8:15a					
Indoor			Hunt Seat Eq	DA	
Outside			Hunt Seat Eq	C B	
Indoor			Hunt Seat BB	DA	
Outside			Hunt Seat BB	C B	
Indoor			2 Person Relay	DCBA	
30 min after last class			Tndnr	Mr-icing rizromnitac	All

# 5ilent Auction

**Saturday September 28, 2019**

Begins at 11am; Ends at 4pm.

We will be doing a silent auction to help cover all the expenses for the regional competition.

- Each team needs to bring at least two items (baked goods, horse supplies, etc) to donate
- Each district is expected to supervise the silent auction tables. Assignments are listed below.
- Item does not need to be new, just sellable.
- We will set up tables at the end of the bleachers and run the auction for 3 hours.
- At 4pm, the person with the highest bid will get the item.
- Please encourage your parents, coaches and friends to bid!

<b>Time</b>	<b>District</b>
<b>11:00</b> AM Set Up	District 13 & 17
1:00 PM - 2:00 PM	District 6 & 14
2:00 PM - 3:00 PM	District 13
3:00 PM - 4:00 PM	District 17
4:00 PM Clean Up	District 6,13,14, & 17

## M.I.H.A. Region C Meet

September 27 — September 29, 2019

Midland County Fairgrounds: Midland, MI

Email payment sheet to Hidie Morford [hmorford@hotmail.com](mailto:hmorford@hotmail.com) by 6pm Wednesday September 18, 2019

Teams will be charged for the number of stalls and camp sites recorded on the payment sheet.

Make checks (one check per team) payable to: **Region C MIHA**

District Name			Division
Team Name			
Coach's Name			
<b>Fee Description</b>	<b>Cost</b>	<b>Quantity</b>	<b>Total</b>
Rider	\$15.00		
Horse Stall (weekend)	\$55.00		
Tack Stall (weekend)	\$55.00		
Camping (includes water/electric <b>Will be assigned by Show Committee (weekend)*</b> )	\$55.00		
Total due from team (one Check)		Check #	
* Use this space to list the length and # of slide outs for each trailer.			(Ex. 34' 3 slides)
Use This space to indicate if you wish to be camped or stall by a particular team.			

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