# Michigan Interscholastic Horsemanship Association Region A Information Packet

September 26, 27 & 28, 2025



# **Districts**

District 3	District 5	District 15
Lisa Crowder	Candice Russell	Dawne Steele
269.208.0652	616.915.8802	269.744.2914
mihadc3@gmail.com	mihadistrict5@gmail.com	dawnesteele@gmail.com
District 16		Shawnee Road Entrance
Kellie Smallegan		4273 East Shawnee Road
616.928.4438		Berrien Springs, MI
district16miha@gmail.com		49103

## Judges:

Katherine Disley, Leisha Frost, Christina DeSoto, Kelly Nichols, Jennifer Ypma, Amanda Duncan.

Berrien County Fairgrounds 4273 East Shawnee Road Berrien Springs, MI 49103 www.bcyf.org

## Congratulations District Winners!

# Be sure to read this packet entirely - there have been changes!!

Coaches, congratulations on your District win and good luck to you at Regionals!

You will be attending Region A, held at the Berrien County Youth Fairgrounds (bcyf.org) in Berrien Springs, MI on September 26th-28th.

Attending Region A will be Districts 3, 5, 15, and 16. Teams will compete over three days; the top **two** scoring teams in each division will advance to the State competition in Midland, MI - October 8th to the 12th.

Once you have read the following information, you will need to register online via the QR code by September 22nd, 2025 at Noon.

https://forms.gle/Gi3opzZzbCDDpSEDA

Registration forms can be submitted to <u>miha.region.a@gmail.com</u> if you are not able to access it with the QR code.



Slot sheets must be sent mihadc3@gmail.com by Monday, September 22 Noon, 2025

Completed Slot Sheets must be PDF form only No pictures, No Google Docs Accepted!!!!

When you arrive, you will need to pay Candice (D5) for all registration, camping and stall fees. Candice will have a copy of what you have reserved, T-Shirts you have pre-ordered, back numbers, camper passes and give you a receipt in the office Friday afternoon.

### Please complete this prior to the Coaches meeting at 12:00p.m.

Each rider will get 2 back numbers.

Patterns for Showmanship, Equitation, and Trail can be located on the website <a href="www.MIHA.org">www.MIHA.org</a> on Monday September 15th.. Remember all riding classes (including bareback) will have a pattern.

See MIHA.org under the Regionals Section > you will find the Region's registration/information packet, as well as helpful maps to the fairgrounds, camping assignments, stall assignments and back numbers.

You will find all the information you need within the next few pages. If you need any help or have questions along the way, contact your DC or the DCs at <a href="miha.region.a@gmail.com">miha.region.a@gmail.com</a>

The Regional committee will hold a **Mandatory** coach meeting at 12:00pm Friday afternoon (bleachers On the Julie Hein Ring) to help get questions answered for coaches/teams.

## **Region A Registration Information**

- All stalls must be cleaned completely to the ground before leaving, confirm with DC before departure.
- All horses spending the night must be stalled by 9pm.
- Please do not bring horses that are not showing
- Camping includes 1 electric hook up and access to water. (fill your water tank, do NOT hook up to spigot for the weekend)
- Dump station is available.
- Shavings limited supply available at the meet; no guarantee shavings will be available if not ordered.
- T-shirts: Can be pre-ordered on your registration form or purchased during the meet (while supplies last limited availability).

## Gates Open: 8:00 am Friday, September 26, 2025

Enter at Gate #3 - Please do not try to enter early; if you do, you will be charged a penalty fee.

Registration/show office will be open 8:00 am (Friday), 8:30am-7:00p.m (Saturday) and 8:30am-1hour after the show ends on Sunday).

Coaches should check in at the office to pay fees, receive back numbers, T-shirts, and camping permits.

Stall assignments will be posted by Thursday at 6:00p.m.

# Only coaches and assistant coaches are allowed to come to the office for information or make changes during the meet.

Stalls will be assigned in barns 46-52 and posted in the barns and at the entry office by 6:00pm Thursday. Districts may or may not be stalled together, depending on team sizes and number of horses being stalled.

- Campers may park behind/east of the horse barns or south of the committee campers(see map).
- Locations will be assigned by the District and a camping permit must be displayed in the window by 10a.m. on Saturday.
- Please be considerate of your neighbors.
- Do not block in other campers by parking your vehicle in your camping area. You may unload your belongings into your camper, but please do NOT block other campsites with your vehicles.
- Please do not block the rear and front of the barns with empty vehicles as well. If you have unloaded your vehicle, please kindly get it out of the way so others may do the same.
- Fair employees will do a count! Please do not park in emergency/fire lanes or fair employees will move you. If you are unsure, please ask. Be courteous to your neighbors.

Mandatory Judges/Coaches Meetings (at the top of the grandstands):

- Friday, September 26th at 12:00 pm (noon)
- Saturday, September 27th at 8:00a.m
- Sunday, September 28th at 8:00am

8:30 a.m. Saturday – Presentation of teams in Ring 1, Jack Dean Ring.

- Bring your team banner if you have one. Teams will be announced in this order:
- D teams: D3, D5, D15, D16
- C teams: D3, D5, D15, D16
- B teams: D3, D5, D15, D16
- A teams: D3, D5, D15, D16
- Please line up outside the indoor show arena in that order. This is a good opportunity for a team picture.

We will have time for judge's questions at the end of each day if you need something clarified.

# Camping Rules for Region A

- Campers may come in on Thursday between 3pm-8pm; they will be charged.
- Each campsite is required to have a responsible adult (18 or older) staying with the group each night.
- All who stay the night will be charged as a camper. (no tents) No sleeping in the barns or outbuildings.
- No alcoholic beverages or non-prescription drugs will be allowed. Violators will be removed and may face prosecution. This is a YOUTH event.
- Any camper, member, or camping group, who violates any rule, will have their camping permit revoked. They will be required to remove their camper from the grounds immediately, or it will be removed at the owner's expense. Camping fees will be forfeited, and camping parties will not be allowed back without approval from the Show committee.
- Once horses are unloaded, they should not be in the Camping area or tied to horse trailers.
- Ground Fires are not allowed. Fires must be contained and controlled.
- NO SMOKING except in designated parking areas or within camp site.
- Please keep your area picked up and free of trash. The premises must be left clean and orderly.
- Dump station is available.

## Pet Policy

- Pets must be inside campers, restrained on their own camp lot or always leashed with leash in hand.
- Pets MUST stay in camper village, NO Exceptions. If you need a clarification on where the camping area is, please ask at the office. This includes visitors coming in to observe the show.
- Pets are NOT to be in or around the horse barns, arenas, bathrooms or showers.
- Pets MUST be cleaned up after and waste properly disposed of.
- Any violations no warnings are given and you will be asked to remove your pet from the fairgrounds.

## MIHA Region A – Job Assignments

Show office – District 3 & 5

#### Ring 1 – District 15

- Parade of Teams
- Announcer & Aid/Runner
- Ringmaster
- In and Out Gate
- Person to run laptop for scoring gymkhana classes
- T-shirts

#### Ring 2 – District 3/5

- Announcer & Aid/Runner
- Ringmaster
- In and Out Gate
- Person to run laptop for scoring gymkhana classes

#### Ring 3 – District 16

- Announcer & Aid/Runner
- Ringmaster & Scribes & Timer
- In and Out Gate

#### Pattern Set-Up, maintain, and take down

- Jump pattern District 5 & 16
- Western Ranch 15
- Trail District 3 & 16

#### Gymkhana Set-Up and maintain, and take down

- Ring 1 Saturday District 15
- Ring 2 Saturday District 3
- Ring 1 Sunday District 16
- Ring 2 Sunday District 5

#### **Equipment**

- Laptop for Gymkhana scoring District 3 & 5
- Water/Drinks District 5
- 2 Way Radios District 3
- Jumps BCYF
- Timers District 3 & 15 (need 4 total/District 16 Back up set)
- Sand District 3
- Rakes District 3
- Flour District 5
- Flags & Buckets District 3
- Batons District 3
- Camping Permits District 5

Lunch will be served for all Judges, Ringmasters, Announcers, and office workers in the show office. Dinner will also be served on Friday and Saturday.

## **MIHA Region A Meet Rules**

- No riding faster than a walk or lunging outside of the Rings.
- There are three large practice rings that can be used plus two round pens.
- No riding in the rings if someone is in that ring lunging. Lunging is to be completed by 7am in the show and make-up arenas; after 7am the round pens will be available for lunging.
- NO RIDING IN THE ROUND PENS.
- Proper footgear (heeled boots); headgear (when jumping) and tack must be worn during all riding.
- No tank tops, no halter-tops, t-shirt minimum required, or 3 finger rule applies to tank tops, sports bras, and 3" inseam for shorts. No tennis shoes.
- No riding with halters and lead ropes. Proper riding equipment only.
- No riding after dark unless competing.
- If you load or unload in front of the barns, please make it as quick as possible then move the trailer to avoid traffic congestion.
- No parking in front of barns. No loading or unloading in front of barns during competition.
- No cursing in or out of the rings. This is considered unsportsmanlike and could cost your team to lose points and/or be dismissed from competition.
- Participants and parents are expected to be courteous to all show volunteers and fairgrounds crew. Any unsportsmanlike conduct will result in loss of points or removal from the grounds.
- Stalls and Tack stalls must be cleaned to the ground before departure. Stalls not cleaned will be charged to your team (\$20). Your DC must check your stalls before leaving.
- NO SMOKING except in designated parking areas or within camp sites.
- Vet on Call-Contact your District Chair before call (Two By Two 269-471-7042)
- Farrier on Call Evan McKinzie 317-914-3431

### **Coaches**

- All your team members and their parents, trainers or friends are your responsibility.
- If a problem arises during competition only a coach may bring it to the office or directly to your District Chairman.
- Nobody goes to the Judge.
- One warning will be given.
- The next infraction, the person will be asked to leave the grounds for the day of competition.
- If the person does not comply, all points for said team for that day of competition will be forfeited.
- Check your rule book for proper ways to protest.

# Berrien Springs is a small town without hotels. For your convenience, here are some options in the neighboring towns.

BENTON HARBOR:	STEVENSVILLE:	
Hilton Garden Inn-(269-926-5000)	Hampton Inn-(866-538-9298)	
1300 Cinema Way	5050 Red Arrow Hwy.	
Benton Harbor, Mi. 49022	Stevensville, Mi. 49127	
Staybridge-(269-371-0000)	Comfort Suites-(269-428-4888)	
1275 Cinema Way	2633 W. Marquette Woods Rd.	
Benton Harbor, Mi. 49022	Stevensville, Mi. 49127	
SpringHill Suites by Marriott-(269-338-8300)	Surestay Plus-(269-588-1996)	
1255 Cinema Way	5050 Red Arrow Hwy.	
Benton Harbor, Mi. 49022	Stevensville, Mi. 49127	
Hampton Inn & Suites-(269-927-5878)	Baymont Inn-(269-428-9111)	
1921 Pipestone Rd.	2601 W. Marquette Woods Rd	
Benton Harbor, Mi. 49022	Stevensville, Mi. 49127	
Comfort Suites-(269-925-8800)	Tru by Hilton-(269-429-4444)	
1825 Meadowbrook Rd.	2683 W. Marquette Woods Rd.	
Benton Harbor, Mi. 49022	Stevensville, Mi. 49127	
Best Western-(269-925-3000)	NILES:	
1592 Mall Dr.	Hampton Inn-(269-684-1446)	
Benton Harbor, Mi. 49022	1446 S. 11th St.	
	Niles, Mi. 49120	

# TENTATIVE schedule - Plan for Changes Region A Meet Schedule ~ September 26, 27, & 28, 2025

Friday, Sept	tember 26, 2025 12:00p (noo	n) Coaches Meeting - Bleac	hers of Julie Hein Ring		
12:00p-12:59p	Jack Dean Ring - Trail Walk-Through - All Divisions				
1:00p-5:00p	Jack Dean Ring - Trail - All Division - At Will				
5:00p-8:00p	Julie Hein R	ing - Ranch Riding - All Divisi	ons - At Will		
	Saturday	- September 27, 2025			
8:00A	Coaches Meeting - Bleachers of Julie Hein Ring				
8:30A	Parade of Teams - Jack Dean Ring & Warm Up Pen				
9:00A	Ring 1 Jack Dean Ring	Ring 2 Julie Hein Ring	Ring 3 Harry Kolberg Jump Ring		
Lunch Break subject to change	Western Fitting & Showing B	Western Fitting & Showing C	Western Fitting & Showing A/D		
	Hunt Seat Fitting & Showing B	Hunt Seat Fitting & Showing C	Hunt Seat Fitting & Showing A/D		
	Saddle Seat Fitting & Showing B	Saddle Seat Fitting & Showing C	Saddle Seat Fitting & Showing A/D		
	<lunch break=""></lunch>	<lunch break=""></lunch>	<lunch break=""></lunch>		
	Saddle Seat Equitation A/B	Saddle Seat Equitation C/D	All Divisions		
	Saddle Seat Bareback A/B	Saddle Seat Bareback C/D			
	<short break=""></short>	<short break=""></short>			
	Hunt Seat Equitation A/B	Hunt Seat Equitation C/D	Equitation Over Fences		
	Hunt Seat Bareback A/B	Hunt Seat Bareback C/D	Pattern #1 All Division At Will		
	<short break-="" coaches="" meeting,="" set="" up=""></short>				
	Speed N Action A/B/C/D	Cloverleaf C/D/A/B			
	Sunday - 8:00a Coaches N	leeting - Bleachers of Julie	Hein Ring		
9:00 AM	Western Equitation A/B	Western Equitation C/D			
Lunch Break subject to change	Western Bareback A/B	Western Bareback C/D			
	<lunch -="" break,="" coaches="" meeting="" set="" up=""></lunch>				
	2-Man Relay A/B/C/D	Flag Race C/D/A/B			
	Sunday - Closing Ceremonies	15 Minutes after Speed - Jac	k Dein Ring		
There will be	an order of go for all classes E Ranc	EXCEPT: Saddle Seat Pattern n Riding and Trail	, Equitation Over Fences,		

If you are not able to use the QR and Google Form, please email this in PDF form to <u>miha.region.a@gmail.com</u>. Due Monday, September 22 by 5pm.

2025 MIHA Region A Team Registration Team Name District circle one 3 5 15 16 Team Division circle one Α В C D Number of Riders Number of Grooms **Team Contact Information (Head Coach ONLY) Head Coach Name** Address Mobile Phone # Email Assistant Coaches Names **Fees** Quantity Item Subtotal Total # of riders (includes 1 stall per rider) \$90.00 Extra Stall (2nd Horse) \$50.00 Tack/Food Stalls \$50.00 Camping - Thursday \$30.00 Camping - Friday \$30.00 Camping - Saturday \$30.00 # of bag shavings (per bag) \$8.00 Tshirts - Small \$15.00 Tshirts - Medium \$15.00 Tshirts - Large \$15.00 Tshirts - XLarge \$15.00 Tshirts - 2XX \$15.00 Tshirts - 3XX \$18.00 Total Due One Check payable to: MIHA Region A

Coach's Signature	Date: