

Michigan Interscholastic Horsemanship Association



Region B Information Packet **September 26-September 28, 2025**

Shiawassee County Fairgrounds
2900 East Hibbard Road
Corunna, MI 48817
Telephone: 989.743.3611
www.shiawasseeountyfair.com

Regional Information

SCHEDULE

Friday – September 27, 2025		Saturday – September 28, 2025		Sunday – September 29, 2025	
Haul in/Set up	10:00 AM			Judges/Coaches Meeting	7:30 AM
Registration Coaches Meeting	12:00-3:00 PM	Judges/Coaches Meeting	7:30AM	Regional Championships	8:00 AM
Walk Trail	3:30PM Indoor	Regional Championships	8:00AM		30 min
Trail -Ranch Riding	3:15 PM-4:00 PM				after last
Opening Ceremony	4:00			Closing Ceremony	class
	30 min after class completion				

CLASS LIST FRIDAY

Ring 2 (Outdoor) Friday	Ring 1 (Indoor) Friday	Ring 3 (Outdoor) Friday
4:00 PM Start	Start - 30 min after classes	4:00 PM Start
Trail (A,B,C,D,E) ORDER OF GO	Opening Ceremonies	Ranch Riding (D,C,B,A) ORDER OF GO

SATURDAY

	Ring 1 (Indoor) Saturday	Ring 2 Saturday
	8:00am Start	8:00am Start
1	Western Showmanship (A,C,E)	Western Showmanship (B,D)
2	Hunt Seat Showmanship (A,C,E)	Hunt Seat Showmanship (B,D)
3	Saddle Seat Showmanship (A,C)	Saddle Seat Showmanship (B,D)
4	Saddle Seat Equitation (A,C)	Saddle Seat Equitation (B,D)
5	Saddle Seat Bareback (A,C)	Saddle Seat Bareback (B,D)
6	Saddle Seat Pattern (A,C)	Saddle Seat Pattern (B,D)
7	Gymkhana – Sped & Action (A,B,C,D,E)	Equitation Over Fences (A,B,C,D)
		Gymkhana- Cloverleaf (D,C,B,A,E)

SUNDAY

	Ring 1 (Indoor) Sunday	Ring 2 Sunday
	8:00am Start	8:00am Start
1	Hunt Seat Equitation (B,D)	Hunt Seat Equitation (A,C,E)
2	Hunt Seat Bareback (B,D)	Hunt Seat Bareback (A,C)
3	Western Equitation (B,D)	Western Equitation (A,C,E)
4	Western Bareback (B,D)	Western Bareback (A,C)
5	Gymkhana- Flags (D,C,B,A,E)	Gymkhana-2 Man (A,B,C,D)

The schedule is subject to change.

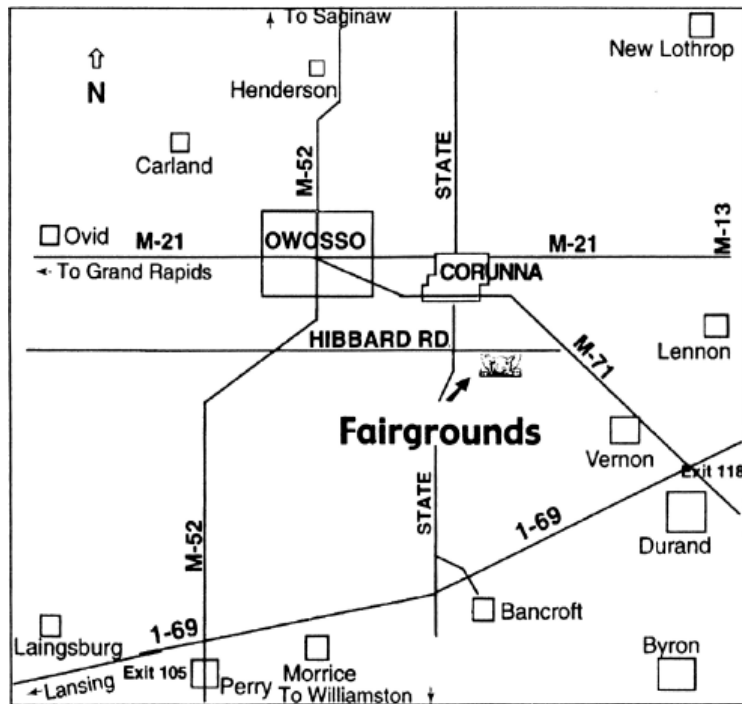
General Information

- The Show Office will be in the indoor area.
- Stalls will be assigned. Please e-mail **Region B** with the number of horse and tack stalls required for your team by Sunday September 21, 2025. E-mail address is miharegionb@gmail.com
- Shavings will be available through the fairgrounds, for \$9 per bag. Please place your order with via text to Dan Scroggins (517) 294-9306. One text per team. If you are bringing your own stall footing can only consist of wood shavings. NO Pelleted, paper or any other material is subject to a \$50 cleaning fee per stall.
- Please check in with the Show Office when you arrive to register your team. The office will open at noon on Friday, September 26, 2025. Teams must be checked in no later than **3:00 pm** on Friday.
- Slot sheets will be sent to coaches on Monday September 22, 2025 and must be emailed to **Region B** no later than Tuesday, September 23, 2025, at 3:00 PM. E-mail miharegionb@gmail.com.
- Checks must be made payable to **MIHA Region B**.
- District duties will be assigned and distributed to via email before September 25, 2025.
- Additional duties will be assigned as needed.
- The top **3** teams competing in each division will qualify for the State Championships.
- All equitation classes will require a pattern and top riders may be called back for rail work.
- All patterns (except those provided in our rulebook) were randomly selected by the MIHA Patterns Committee.
- You are responsible for downloading and printing your own copies of the patterns. Patterns will be posted on **September 22, 2025**, on www.miha.org under the Patterns section. **Patterns will not be provided in the registration packet or in the show office.**
- It is your responsibility to notify the Regional Chairperson at miharegionb@gmail.com if your team is not attending the Regional Championship.

Contact Information

District I	District 11	District 14	District 7	District 2
Dakota Holman (248) 390-2983 dakotaholman1996@gmail.com	Vicki Karrer (989) 721-8004 district11miha@gmail.com	Marie Curell (810) 614-9390 curellm@hotmail.com	Myra Zolynsky (248) 231-9165 Mzolynsky1@aol.com	Jordan Hewitt (989) 274-7715 rightoncuetraining@gmail.com

Directions and Fairgrounds Map



CONTACT INFORMATION

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HOTEL & MOTEL INFORMATION

Quality Inn

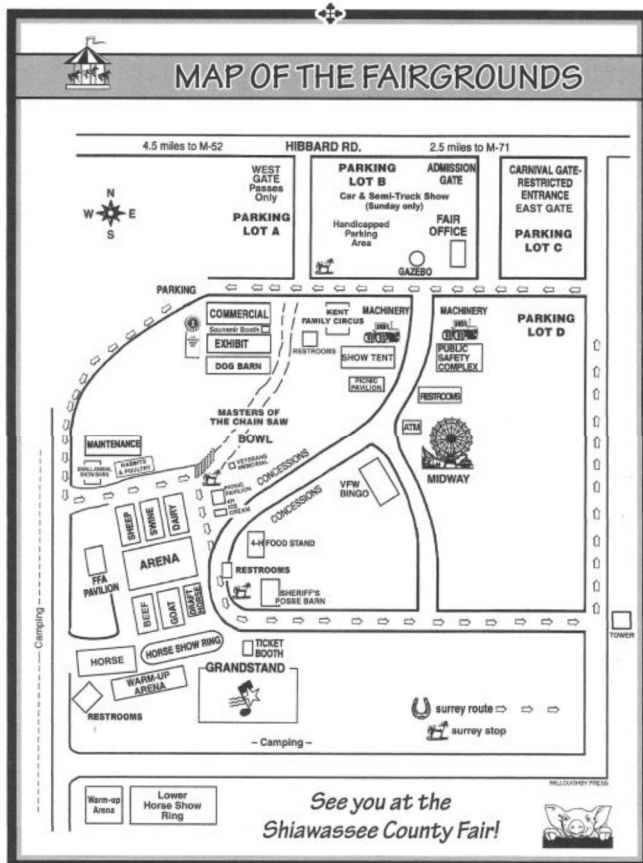
8511 East Lansing Road
Durand, MI, US, 48429
Telephone: 989.288.0638

Comstock Inn

300 E Main Street
Owosso, MI 48867
Telephone: 989.725.0999

Pines Country Inn

1730 East Main Street (M21)
Owosso, MI 48836
989.723.9000



See you at the
Shiawassee County Fair!

Camping Rules

1. Each campsite is required to have a responsible adult [21 years or older], staying with the group each night. All names of the camping party must be listed on the application. Emergency contact person(s) and number(s) must also be listed.
2. **NO MORE THAN 1 CAMPING UNIT PER LOT.** Camping units must stay within the confines of the lot (slide-outs must not extend beyond the lot line). No parking of stock/horse trailers parked in camping area unless you are sleeping in it. All Trailers must be parked in trailer parking. Extra canopies or tents may result in another camping lot charge.
3. All hitches must be readily accessible (for emergency hookups).
4. Friday, **No camper to be plugged in prior to 3:00PM. If you plug in early you will be charged for an extra day.**
5. Quiet hours are from 10:00 pm to 6:00 am. Generators may not be run during quiet hours.
6. NOTHING may be placed between your electrical connection box and the fence. This must be maintained as a Fire/Inspection Lane.
7. Pet must be inside the camper, restrained on its own lot, or leashed. **No dogs in any barn or show area.**
8. Notify Show Office of concerns/problems.
9. No alcoholic beverages or illegal drugs will be allowed. Violators will be removed and prosecuted.
10. No bicycles, ATVs, scooters, etc. will be allowed.
11. Campfires are not allowed. Off-the-ground fire permits are allowed.
12. No digging on fairgrounds due to buried utilities. Stakes should not be pounded into the ground 3' either side of the power and water lines which run between the electrical pedestals on each campsite.
13. By order of the Health Department, water hoses may be connected only long enough to fill holding tanks; they must be disconnected at all other times.
14. THERE IS TO BE ABSOLUTELY NO DISCHARGE OF WATER OR WASTE ON THE GROUND, by order of the Health Department and the Agricultural Society. Any camper who disregards this rule will be required to clean up the discharge will be subject to a \$100.00 fine and will be removed from the fairgrounds.
15. There is a DUMP STATION on the grounds located south of the VFW Pavilion. If you dump your camper prior to show there will be a \$10 dumping fee.
16. Any camper or member of a camping group, who violates any rule or regulation will have their camping permits revoked. They will be required to remove their camper from the grounds immediately, or it will be removed at the owner's expense. Camping fees will be forfeited and camping parties will not be allowed back without approval from the camping committee. The camping area will be patrolled.
17. There are to be no lighted decorations and electric/open flame heaters in the barns.
18. ABSOLUTELY NO BLOCKING OR LOCKING ANY BARN DOORS.

ALL FIRE PROTECTION RULES WILL BE ENFORCED.

Please bring a copy to registration

2025 MIHA TSHIRT ORDER FORM

TEAM NAME: _____

COACH: _____

ADDRESS: _____

MOBILE: _____ E-MAIL: _____

T-SHIRT ORDER FORM

Size	Quantity	Total
Small		\$
Medium		\$
Large		\$
X-Large		\$
2X-Large		\$
3X-Large		\$
		\$

- *Shirts are first come first serve. There is no guarantee that your sizes will be available.

COACH'S SIGNATURE: _____ DATE: _____

	Office Use Only	
Payment:	Cash _____	Check _____
Check No:	_____	
Initials:	_____	



2025 MIHA REGION B REGISTRATION

TEAM NAME: _____

TEAM DIVISION: A B C D E DISTRICT: 1 2 7 11 14

COACH: _____

ADDRESS: _____

MOBILE: _____ E-MAIL: _____

Registration Worksheet

RIDERS		\$40	\$
STALLS		\$50	\$
CAMPING – FRIDAY		\$40	\$
CAMPING – SATURDAY		\$40	\$
T-SHIRTS*		\$15	\$
			\$

- *Shirts are first come first serve. There is no guarantee that your sizes will be available.

Sample

RIDERS	10	\$40	\$400
STALLS	10	\$50	\$500
CAMPING – FRIDAY	10	\$40	\$400
CAMPING – SATURDAY	10	\$40	\$400
T-SHIRTS	5	\$15	\$75
			\$1775

Please make checks payable to MIHA Region B.

COACH'S SIGNATURE: _____ DATE: _____

Office Use Only

Payment: Cash _____ Check _____

Check No: _____

Initials: _____

