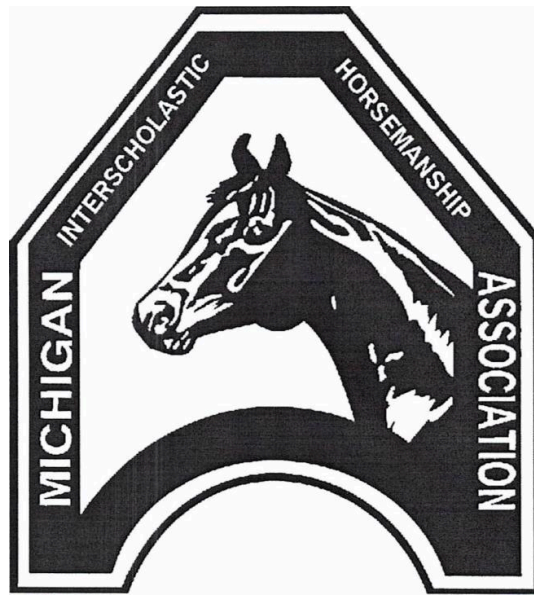


MICHIGAN INTERSCHOLASTIC HORSEMANSHIP ASSOCIATION



Region C Information Packet

October 1-4, 2026
Midland County Fairgrounds
6905 Eastman Avenue
Midland, MI 48642

GENERAL INFORMATION

Congratulations!

Your team has qualified to compete at the MIHA Region C Meet.

Contact Information				
District 6 Chair Shelly Miller/Kristy Stecker 9897086683 district6miha@gmail.com	District 2 Jordan Hewitt	District 11 Vicki Karrer	District 12 Linda Taylor	District 14 Marie Currell

DC's: Please email your District Champion and Reserve Champion team rosters to district6miha@gmail.com at the conclusion of your final meet.

Prior to the meet:

1. Email payment sheet to Shelly Miller at district6miha@gmail.com by **6pm Monday September 21, 2026**
Teams will be charged for the number of stalls and camp sites recorded on the payment sheet.
2. **Slot sheets MUST be emailed to Shelly Miller by 6pm Wednesday September 23, 202**
3. All horses must be in a stall. One horse per stall. Showing out of a trailer is NOT allowed.
4. Please **NO Photograph's of slotsheets**. These do not come through readable. You can make a snippet from your computer (screen shot) by hitting shift+window+S it will ask you to draw a box around what you want to take a photo of then drop into a word file, or you can drop into messenger/face book using ctrl+v. This will come thru clear for Shelly

Thursday:

Teams arrive.

- Teams may arrive at the fairgrounds beginning at 9am (horses, riders, etc.)
- District chairperson must deliver their team's rider registration forms and payment to the show office by 12pm.
- All coaches must report to the office by 4pm on Thursday to verify slot sheets and pay.
 - No badges or back numbers will be released without payment.
- Badges will be created for each coach listed in computer for teams.
 - Only coaches or assistant coaches can register the team or make class changes.
 - The coach/assistant coach must show the badge to make class changes.
- All class changes must be in writing; **Slot sheets must be free of marks of any kind.**

Friday:

- Coaches Meeting 9am, main horse arena bleachers
- Show starts promptly at 10am.
- Evening Fun Event

Saturday:

- Coaches Meeting 7:15am, main horse arena bleachers
- Show starts promptly at 8:30am.
- Evening Fun Event

Sunday

- Coaches Meeting 7:15am, main horse arena bleachers
- Show starts promptly at 8:30am.
- Continental Breakfast

Rules

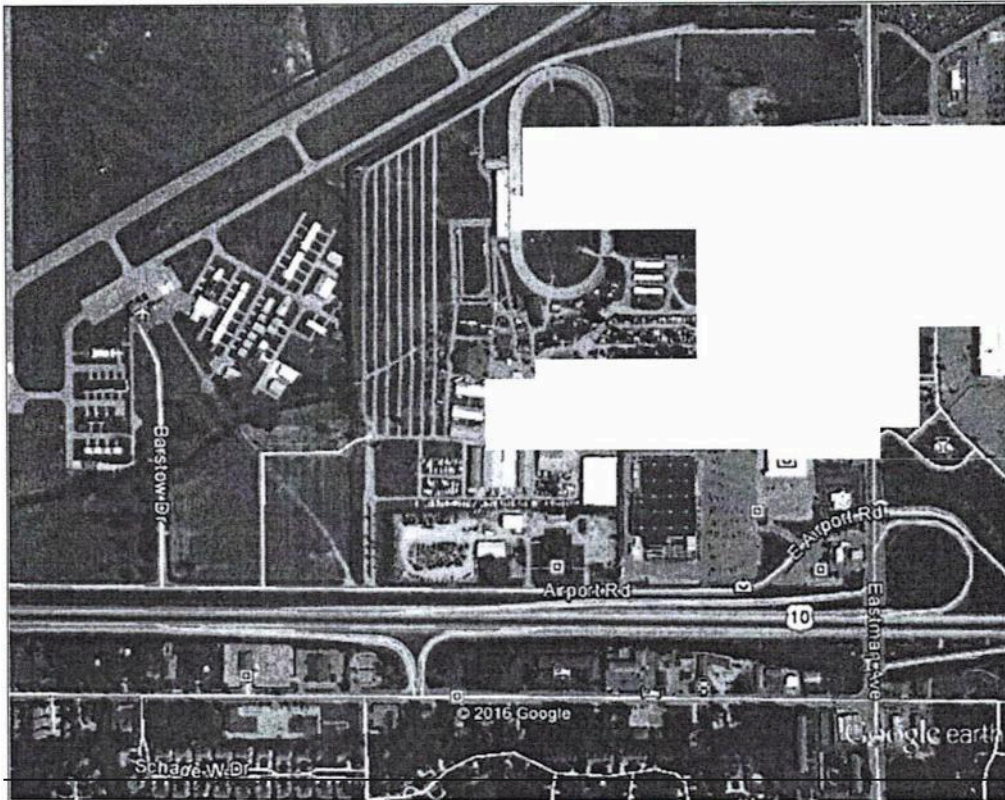
- **Dogs allowed in camping area only. (you must provide the show office with proof of shots)**
 - Must be kept on a leash and under control at all times.
 - Please clean up after your dog.
 - Dogs caught in the barn might be subject to being sent home or team losing points.... Yes we are serious!
- **Camping will be assigned by the show committee. NO SHAPES, PARK ON YOUR SPACE! The tongue of the trailer must face the road. You will only be allowed 1 campsite per trailer. A camping tag will be given to placed on the hitch of your trailer. This is also where you will place your camping tag from office**
- **DO NOT LEAVE WATER HOSES CONNECT AT HANDLES!** This is a violation per the Health Department of Midland County
- Horse trailer not being slept in are to be park outside the campgrounds in the gravel area behind the campground
- Stalls do not have to be cleaned after the show. Only shavings are allowed in stalls.
- You may decorate the stalls; do not use tape, staples, nails, screws, etc.
- **Horses are NOT allowed on the grass (anywhere) or in the camping area, this includes the roads.**
- **No riding in the barns, grass, campground or in off limit areas.**
- No horses in barns until 8am Thursday—no exceptions.
- New Barns: You may **not drive** between Barn 18 and Barn 24. You will NOT FIT!!!! There will be gates up **DO NOT MOVE THEM**

Midland County Fair — Camping Policy

- 1 Campers may set up their camping vehicles or tents on their lots starting the Thursday previous to the meet. **You are not allowed to plug into electricity or start camping until 1 p.m. Wednesday afternoon. This is checked and you will be charged. \$50 for violations**
2. Those renting lots are responsible for any illegal activity or other actions deemed unsuitable by the camping committee. This will result in loss of the lot and you will be asked to vacate the lot immediately.
3. Stay within your lot boundaries. This includes slide out units. You will be moved if parked incorrectly. If you are unsure, please come to the office and someone will assist you.
4. Lots must be occupied with a trailer or a tent the entire weekend. A canopy, picnic table, car, etc. on the lot will not be considered as occupied.
5. **You may have the cage type firepits, but not RINGS in the campground. Your firepit must have cage on top.**
6. No motorcycles. You may use skateboards, bicycles, push scooters or roller blades unless they become a problem then we will not allow them. Please respect the rules. **Not allowed to operate in any of the barns.**
7. Golf carts are allowed (we do not rent these) but you must be a **licensed driver**.
8. **Do not park on the road or block the road.**
9. No vehicles in buildings. **No smoking in buildings.**
10. Off road vehicle rules are in effect when the vehicle is unloaded at the fairgrounds.
 - See detailed Off Road Vehicle Rules & Restricted Driving Area on the Midland County website.
10. The penalty for campers, who violate camping rules, off road vehicle rules or vehicle parking rules, could result in the loss of team points.
11. **Garbage must be put into the dumpsters at the end of each camp road. DO NOT TAKE TRASH CANS FROM THE BARN! Do not dump sawdust/dust or sweepings in trash cans.**
12. **You may purchase shaving from the fairgrounds: <http://www.midlandfair.com/store.html> this is the website to use. Please your order before the event so they are delivered to your barn! You will find a preorder option for \$9.50 a bag. Pre-orders must be received by the fair office by Tuesday 29th, 3:00pm. Keep your receipt!**



Map and Directions



Hotel Information

Hampton Inn 6701 Eastman Ave. Midland, MI 48642 (989) 837-4000	Holiday Inn 810 Cinema Dr. Midland, MI 48642 (989) 794-8500	Spring Hill Suites by Marriott- Midland 800 Joe Mann Blvd. Midland, MI 48642 (989) 837-2700
Baymont Inn 2200W. Wackerly St. Midland, MI 48640 (989) 631-0070	the H Hotel - A Dolce Hotel and Conference Center 111 W. Main St. Midland, MI 48640 5154 (989) 839-0500	Sleep Inn of Midland 2100W. Wackerly Rd. Midland, MI 48640 (989) 837-1010

Job Assignments

All teams and districts are expected to help keep the camping, arenas, and barn areas clean and neat. Please do not litter. Use garbage receptacles. Pick up after your horse in aisles of barns, wash racks and roadway to/from arenas.

Camping Assignments District 6	Stall Assignments District 6
Data Entry District 6	Office Supplies District 6
Equipment Trail, Jumps) Kept at the Fairgrounds	Extra Cones Fairgrounds/ D6
Timers District 6 (we have two sets)	Gymkhana Equipment District 6

Each district is assigned jobs to do during the show. It will be up to each District Chairman to assign workers (from their respective districts) to handle each job during the show. Below is a listing of the job assignments:

Friday		Saturday		Sunday	
Indoor	Practice	Indoor	Practice	Indoor	Practice
Announcer Laura Koenig	Announcer Shawntaye Hompstead	Announcer Laura Koenig	Announcer Shawntaye Hompstead	Announcer Laura Koenig	Announcer Shawntaye Hompstead
Ringmaster	Ringmaster Not Needed	Ringmaster	Ringmaster	Ringmaster	Ringmaster
Gates (2) District	Gates (1) District	Gates (2) District	Gates (1) District	Gates (2) District	Gates (1) District

**

Gates, Ringmasters, aids to announcers must be ADULTS!!

Ranch Riding Set up/Tear Down	Saddle Seat Pattern Scribes (4) District 6
Ranch Riding Scribes (2)	Showmanship Ring Divide Laura Koenig
Jump Set up/Tear Down Everyone with a point person	Trail Set up/Tear Down Everyone with a point team
Speed Event Set Up/Tear Down/Workers	Trail Scribes (2)

2026 Tentative Show Schedule

We say tentative because it is subject to change at any moment. Start times are as listed below and continue through the classes listed for that day. Certain factors may speed up or slow down the flow of the show. Listen to all announcements.

Date	Time	Location	Event	Division/Order
Thursday	9:00AM	Fair Grounds	Team Arrival	All Divisions
Friday	8:00AM	Both Arenas Closed	Dragging/Setup For Jumps & Trail	
	9:00 AM	Indoor Arena Bleachers	Coaches Meeting	All Divisions
	9:20AM	Indoor	Jumping Warm-up	All Divisions
	9:30AM	Practice	Trail Walk Thru (per rulebook)	All Divisions
	10:00 AM	Indoor	Jumping	ABCD
	10:15AM	Practice	Trail	DCAB
	After Jumps Teardown	Indoor	Reining	BCDA
		Indoor	Clover	CDAB
		Indoor	Flag	CDAB
Saturday	7:15 AM	Dragging Indoor/Practice		
	7:30 AM	Indoor Arena Bleachers	Coaches Meeting	All
	8:00 am	Indoor	Rider w/Flag, Anthem	All
	8:30 AM Ring will be Divided in Indoor Leaving Practice Open for warmup	Indoor L-North	Western Fit & Show	AC
		Indoor R-South	Western Fit & Show	BD
		Indoor L-North	Hunt Seat Fit & Show	AC
		Indoor R-South	Hunt Seat Fit & Show	BD
		Indoor L-North	Saddle Seat Fit & Show	AC
		Indoor R-South	Saddle Seat Fit & Show	BD
		Indoor	Saddle Seat Eq	BD
		Practice	Saddle Seat Eq	AC
		Indoor	Saddle Seat BB	BD
		Practice	Saddle Seat BB	AC
		Indoor	Western Eq	AC
		Practice	Western Eq	BD
		Indoor	Western BB	AC
		Practice	Western BB	BD
		Indoor	Timed Event	BADC

Sunday	8:00am	Indoor Arena Bleachers	Coaches Meeting	
	8:30AM	Indoor	Saddle Seat Pattern	CA
		Practice	Saddle Seat Pattern	DB
		Indoor	Hunt Seat Eq	DB
		Practice	Hunt Seat Eq	CA
		Indoor	Hunt Seat BB	DB
		Practice	Hunt Seat BB	CA
		Indoor	2 Person Relay	DBCA
		Indoor	Closing Ceremony	

M.I.H.A. Region C Meet

October 1st-4th , 2026

Midland County Fairgrounds: Midland, MI

Email payment sheet to Shelly Miller district6miha@gmail.com by 6pm Wednesday September 23, 2026

Teams will be charged for the number of stalls and camp sites recorded on the payment sheet.

Make checks (one check per team) payable to: **Region C MIHA**

District Name			Division
Team Name			
Coach's Name			
Fee Description	Cost	Quantity	Total
Rider	\$30.00		
Stalls (weekend)	\$70.00		
Camping (includes electric Will be assigned by Show Committee (weekend)*)	\$100.00		
Total due from team (one Check)	Check #		
* Use this space to list the length and # of slide outs for each trailer.			(Ex. 34' 3 slides)
Use This space to indicate if you wish to be camped or stall by a particular team.			