



Region E Information Packet October 2nd-October 4th, 2026

Ingham County Fairgrounds * 700 E. Ash St. * Mason, MI 48854

District uploads are due Monday, 9/28/2026 6:00 p.m.

Camping, stall & T-shirt orders due Tuesday, 09/29/2026 12 pm

Slot sheets are due Tuesday, 9/29/2026 6 p.m.

Reservation Payment: Friday, 10/2/2026 NOON, no exception.

Stall shavings: Crestview, 517-676-3410 Tuesday, 9/29/26 \$5.79 plus tax per bag.

Payment by Friday!!!

No dogs allowed on the grounds at all!!!

Contact Information

District 10 Tracy Marr 517-206-3194 tracy6_78@gmail.com	District 4 Mike Yanz (517) 819-546 mihadistrict4@gmail.com	District 1 Stephanie Kelts (989) 506-6001 stephaniekelts@gmail.com	District 7 Julie Fleming (517) 294-0710 judgejulie33@aol.com
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General Information

- The Show Office is in the Indoor Arena.
- Concessions will be available at the Crestview Cafe Food truck.
- Please check-in with the show office when you arrive to verify your slot sheet. You will get your back numbers and T-shirts from your district chair.
- Camping, stalls, and T-shirts orders must be placed by **Tuesday, 9/29/2026 12 pm.**
- Please make checks payable to **MIHA Region E; Turn into your DC, they will turn into the regional treasurer by Friday 10/2/2026 @ 12:00 pm.**
- ***Once stall and camping reservations are made, there will not be any adjustments; you must pay for all stalls and campsites that were reserved.***
- All stalls and camping will be assigned.
- Please check-in with the Show Office when you arrive to register your team.
- Crestview Tack will have shavings on hand, ordering in advance is preferred. Shavings ordered before 12:00 pm 9/29/26 will be delivered to your stalls. Please contact them at 517-676-3410. \$5.79 plus tax. Payment due on or before Friday or \$10.00 per bag.
- All bedding must be wood by-products. No straw or paper allowed.
- The top 2 teams competing in each division will advance to State Championships.
- All horsemanship classes including bareback will have a pattern. There may or may not be rail work.
- All patterns will be posted by the MIHA Patterns Committee; patterns can be downloaded at MIHA.org.
- If your team is not attending the Regional Championship, it is your responsibility to notify your district chair.

Golf Carts/ATV's, etc.

- Golf carts, side by sides, and gators are allowed if they are quiet.
- No quads, 3 wheelers, bicycles, roller skates, scooters or hover boards allowed.
- All drivers must be 18 years of age and hold a valid driver's license.
- No more passengers than the number of seats (2 seat golf cart = 2 people).
- All golf carts, side by sides and gators must be registered with the show office.
- The show office must have a copy of the driver's license & automobile insurance on file.
- Golf carts, side by sides and gators are NOT allowed inside the barns.
- Golf carts, side by sides and gators are not allowed by the arena gates or warm-up areas.
- Anyone or team mis-using the privilege of using a golf cart, side by side or gator will be asked to leave the grounds.

Camping Rules

- Each campsite is required to have a responsible adult [21 years or older], staying with the group each night. All names of the camping party must be listed on the application.
- Emergency contact person(s) and number(s) must also be listed.
- NO MORE THAN 1 CAMPING UNIT PER LOT. Camping units must stay within the confines of the lot (slide outs must not extend beyond the lot line).
- All hitches must be readily accessible (for emergency hookup).
- All Fire lanes are to remain open with no parking between or around barns.
- Quiet hours are from 10:00 pm to 6:00 am. Generators may not be run during quiet hours.
- Notify the Show Office of concerns/problems.
- No alcoholic beverages or illegal drugs will be allowed. Violators will be removed and prosecuted.
- No bicycles, hoverboards, quads, 3 wheelers, scooters, etc. will be allowed.
- Campfires are **not** allowed.
- No digging on fairgrounds due to buried utilities. Stakes should not be pounded into the ground 3' either side of the power and water lines which run between the electrical pedestals on each campsite.
- By order of the Health Department, water hoses may be connected only long enough to fill holding tanks; they must be disconnected at all other times.
- THERE IS TO BE ABSOLUTELY NO DISCHARGE OF WATER OR WASTE ON THE GROUND, by order of the Health Department. Any camper who disregards this rule will be required to clean up the discharge, will be subject to a \$100.00 fine, and will be removed from the fairgrounds.
- There is a DUMP STATION on the south end of the Ingham County Fairgrounds. Any camper, or member of a camping group, who violates any rule or regulation will have their camping permits revoked. They will be required to remove their camper from the grounds immediately, or it will be removed at the owner's expense. Camping fees will be forfeited and camping parties will not be allowed back without approval from the camping committee. The camping area will be patrolled.
- There are to be no lighted decorations and electric/open flame heaters in the barns.

ABSOLUTELY NO BLOCKING OR LOCKING ANY BARN DOORS.

ALL FIRE PROTECTION RULES WILL BE ENFORCED.

Hotel/Motel Information

<u>Fairfield Inn</u> 2335 Woodlake Dr. Okemos, MI 48864 517.347.1000	<u>Comfort Inn</u> 2187 University Park Okemos, MI 48864 517.347.6690
<u>Hampton Inn</u> 2200 Hampton Place Okemos, MI 48864	<u>Holiday Inn Express</u> 2209 University Okemos, MI 48864 517.349.8700
<u>Stay Bridge Suites</u> 3553 Meridian Crossings Okemos, MI 48864 517.347.3044	Heb's Inn & Motel 575 N. Cedar Mason, MI 48854 517.676.4560

Region E Schedule 2026

The schedule is subject to change at any time. Certain factors may impact the start times for classes. Conditions, such as weather, may dictate a changing of the arenas and schedule. We will do our best to give as much notice as possible for changes.

FRIDAY 10/02/2026

10:00 AM	HAUL IN - SET UP - REGISTRATION OPENS Coaches must check in; Pick up back numbers & pre-ordered T-shirts; verify slots
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12:00 PM	COACHES MEETING - MAIN ARENA
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	NORTH END INDOOR ARENA	NORTH END OUTDOOR ARENA
12:30 PM	TRAIL WALK THROUGH	
1:00 PM	TRAIL - AT WILL	
2:30 PM	JUMPING WARM UP- D, C, B, A	
4:00 PM	EQUITATION OVER FENCES - D, C, B, A	
4:30 PM	REINING- AT WILL	

COACHES MEETING PRIOR TO CONTESTING

	NORTH END INDOOR ARENA
6:30 PM	TIMED EVENT - KEYHOLE Div E, D, C, B, A

10 minutes after the last rider - coaches meeting - discuss Saturday patterns.

SATURDAY 10/03/2026

	NORTHWEST END INDOOR ARENA	NORTHEAST END INDOOR ARENA
8:00 AM	Div E/A/C - Western Fitting & Showing Div E/A/C - Hunt Seat Fitting & Showing Div E/A/C - Saddleseat Fitting & Showing	Div B/D - Western Fitting & Showing Div B/D- Hunt Seat Fitting & Showing Div B/D- Saddleseat Fitting & Showing

NORTHWEST END INDOOR ARENA	NORTHEAST END INDOOR ARENA
Div E/A/C - Saddleseat Equitation Div E/A/C - Saddleseat Bareback	Div B/D - Saddleseat Equitation Div B/D - Saddleseat Bareback

	NORTH END OUTDOOR ARENA	
10:30 AM-2:00 PM	Saddleseat pattern - At will	

COACHES MEETING PRIOR TO CONTESTING
Questions regarding Sunday's classes will be
answered during this meeting.

	NORTH END INDOOR ARENA
	Flags - Div E, D, C, B, A Cloverleaf - Div E, D, C, B, A

SUNDAY 10/04/2026

7:30 AM	COACHES MEETING - MAIN ARENA
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	NORTHWEST END INDOOR ARENA	NORTHEAST END INDOOR ARENA
8:00 AM	Div E/A/C - Western Equitation Div E/A/C - Western Bareback	Div B/D - Western Equitation Div B/D - Western Bareback

NORTHWEST END INDOOR ARENA	NORTHEAST END INDOOR ARENA
Div E/A/C - Hunt Seat Equitation Div E/A/C - Hunt Seat Bareback	Div B/D - Hunt Seat Equitation Div B/D - Hunt Seat Bareback

COACHES MEETING PRIOR TO CONTESTING

	NORTH END INDOOR ARENA
	2 Person Relay- Div E, D, C, B, A

AWARDS CEREMONY

Immediately following

2026 Registration Form

Registration due Tuesday, 9/29/2026 12:00 pm

Make check payable to MIHA Region E

Email Registration Form to Tracy Marr at email: **tracy6_78@yahoo.com** by 12 pm Tuesday, September 29, 2026. **All reserved stalls and camping must be paid for; no adjustments will be made and paid by noon, Friday, October 2, 2026 and placed in the bank by 2:00 p.m. on 10/2/2026.**

Campers may be brought in on Thursday, but cannot be plugged in prior to 2:00 pm Fri, 10/2/2026. Any campers found plugged in will be charged \$35 per day fee. Stalls and placement of campers will be assigned by the show committee as best as possible to accommodate requests.

District Team School	Division		
Coach's Name			
<u>Fee Description</u>	<u>Cost</u>	<u>Quantity</u>	<u>Total:</u>
Rider's (each)	\$35.00		
Stalls (each)	\$45.00		
Camping per	\$35.00		
Night (each) - Fri / Sat (Cannot hook up to electric till Friday, 2:00 p.m.) (Water can be filled up and then disconnected.)			
<u>Tee Shirts:</u>			
Small	\$15.00		
Medium	\$15.00		
Large	\$15.00		
X-Large	\$15.00		
2X-Large	\$15.00		
3X-Large	\$18.00		
Total due from team (one Check) Check #			

Use This space to indicate if you wish to be camped or stall by a particular team.

Region E 2026 ATV Registration

- ✓ All ATV's must be registered with the show office
- ✓ Permits must always be on display.
- ✓ Golf carts, side by side, and gators are allowed if they are quiet.
- ✓ No quads, 3 wheelers, bicycles, roller skates, scooters or hover boards allowed.
- ✓ All drivers must be 18 years of age and hold a valid driver's license.
- ✓ No more passengers than the number of seats; one person per seat.
- ✓ No person may sit on laps.
- ✓ Any liability associated with the ATV will be assumed by the registered owner. ✓ Speed limit is 5 mph.
- ✓ Always yield to pedestrians and livestock.
- ✓ All golf carts, side by side and gators must be registered with the show office.
- ✓ The show office must have a copy of the driver's license and automobile insurance on file.
- ✓ Golf carts, side by sides and gators are NOT allowed inside the barns.
- ✓ Golf carts, side by sides and gators are not allowed by the arena gates or warm-up areas.
- ✓ Anyone or team mis-using the privilege of using a golf cart, side by side or gator will be asked to leave the grounds.

Send form to: Tracy Marr at tracy6_78@yahoo.com no later than Wednesday, September 30, 2026.

Name	
Team Name	
Address	
Phone #	
Email	
ATV Type: Golf Cart, Side by Side, Gator, Other	
Make / Model	
Insurance Company	
Driver's License Number	